## PROJECT MANAGEMENT UNIT

## Uttarakhand Disaster Preparedness & Resilience Project (U-PREPARE)

5711 Floor, USDMA Building, 36 IT Park, Sahastradhara Road, DEHRADUN

Website: www.u-prepare.com; E-Mail pd.udrpaf@gmail.com

Ref. No.: 629/11/PMU/U-PREPARE/ 2024

Date: 20 /09 /2024

## NOTICE FOR REQUEST FOR QUOTATION

The Government of India has applied financing from the World Bank towards the cost of the U-PREPARE and intends to apply part of the proceeds for following package of Office Stationery. Hence Quotations are invited for the following Package and the RFQ document of which, can be downloaded from the website https://uktenders.gov.in. From 21...5ep..../2024 to 07...00.c.t..../2024. Quotation must be submitted online on the website https://uktenders.gov.in on or before 12:30 PM 0.7...00.c.t..../2024. Quotations will be opened on 0.7...0.c.t..../2024 at 3:00 PM.

S.No	Package No.	Name of Package
1		Procurement of Office Stationery for U-PREPARE Offices, 5th Floor,
		USDMA Building, 36, IT Park, Sahastradhara Road, Dehradun

Note:-1. The corrigendum for the above package will be uploaded on website www.uktenders.gov.in & www.u-prepare.com

2. Email id procurement.uprepare@gmail.com may be contacted for any information.

Program Director