

## PROJECT MANAGEMENT UNIT

### Uttarakhand Disaster Preparedness & Resilience Project (U-PREPARE)

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Website: [www.ukdisasterrecovery.in](http://www.ukdisasterrecovery.in) E-Mail [pd.udrpaf@gmail.com](mailto:pd.udrpaf@gmail.com)

Ref. No.: 525/07/Forest/U-PREPARE/2024

Date: 24/08/2024

### REQUEST FOR INFORMATION


NAME OF PROJECT: Uttarakhand Disaster Preparedness & Resilience Project (U-PREPARE)

Loan No.: 9654-IN

Project Implementation Unit (PIU) – Forest Uttarakhand Disaster Preparedness & Resilience Project (U-PREPARE) of Disaster Management Department, Uttarakhand through Govt. of Uttarakhand, invites interested eligible firms to provide information on **Community-Based Forest Management and Carbon Credit Development**.

The detailed RFI document can be downloaded from the website [www.u-prepare.com](http://www.u-prepare.com) & [www.usdma.uk.gov.in](http://www.usdma.uk.gov.in). The information must be submitted through in person, or by post, or by email on or before 10/09/2024.

- Note:- 1. The corrigendum for the above package will be uploaded on website [www.usdma.uk.gov.in](http://www.usdma.uk.gov.in) & [www.u-prepare.com.in](http://www.u-prepare.com.in)  
2. Email id [procurement.uprepaf@gmail.com](mailto:procurement.uprepaf@gmail.com) may be contacted for any information related to the bids.

  
Program Director